



NATIONAL SHRINE OF SAINT FRANCIS OF ASSISI

SERVED BY THE CAPUCHIN FRANCISCANS

The Very Reverend John De La Riva, O.F.M. Cap., Rector

**MOST REVEREND SALVATORE J. CORDILEONE, J.C.D.
ARCHBISHOP OF SAN FRANCISCO**

August 19, 2018

Twentieth Sunday in Ordinary Time

“Whoever eats my flesh and drinks my blood has eternal life,
and I will raise him on the last day.”

— *John 6:54*

MASS TIMES

MONDAY — SATURDAY:
12:15 PM

SUNDAY: 11:00 AM

CONFESSIONS

MONDAY—SATURDAY:
11:00 AM—12:00 Noon

Also by appointment

NATIONAL SHRINE HOURS

CHURCH: 10:00^{AM} - 5:00^{PM} MONDAY - SATURDAY

10:00^{AM} - 2:00^{PM} SUNDAY

OPEN CERTAIN HOLIDAYS

PORZIUNCOLA CHAPEL: 10:00^{AM} - 4:00^{PM} MONDAY - SATURDAY

10:00^{AM} - 2:00^{PM} SUNDAY

SATURDAYS IN THE CHAPEL:

HOLY ROSARY SODALITY AT 2:30^{PM} & CHAPLET OF DIVINE MERCY AT 3:00^{PM}

Baptism

- Contact the Shrine office for details

Marriages at the Shrine

- By special permission
- All inquiries: Please contact the Shrine office for Rector’s initial assessment
- Note: Arrangements at least six months in advance

Church & Office: 610 Vallejo Street (at Columbus)

San Francisco, CA 94133

Office: (415) 986-4557 **Hours:** Mon. - Fri. 9:00 am - 5:00 pm

Email: info@shrinesf.org **Website:** ShrineSF.org

ELEVATOR ACCESS: Please ask the Rector or one of our Shrine volunteers if you need assistance with our Main Church elevator, or automatic door for the Porziuncola Nuova chapel.

SUNDAY'S READINGS

First Reading — Wisdom has built her house; she has dressed her meat, mixed her wine, yes, she has spread her table (*Proverbs 9:1-6*).

Psalm — Taste and see the goodness of the Lord (*Psalm 34*).

Second Reading — Be filled with the Spirit, giving thanks always and for everything (*Ephesians 5:15-20*).

Gospel — I am the living bread that came down from heaven (*John 6:51-58*).

DAILY MASS READINGS

- Monday:** *St. Bernard*
Ez 24:15-24; Dt 32:18-21; Mt 19:16-22
- Tuesday:** *St. Pius X*
Ez 28:1-10; Dt 32:26-28, 30, 35cd-36ab;
Mt 19:23-30
- Wednesday:** *The Queenship of the Blessed Virgin Mary*
Ez 34:1-11; Ps 23:1-6; Mt 20:1-16
- Thursday:** *St. Rose of Lima*
Ez 36:23-28; Ps 51:12-15, 18-19;
Mt 22:1-14
- Friday:** *St. Bartholomew*
Rv 21:9b-14; Ps 145:10-13, 17-18;
Jn 1:45-51
- Saturday:** *St. Louis, St. Joseph Calsanz, B.V.M.*
Ez 43:1-7a; Ps 85:9ab, 10-14; Mt 23:1-12

SHRINE RECTOR'S AVAILABILITY

Please note Fr. John will be away from August 20 to September 5. Fr. Alan Wilson, OFM Cap. will be covering in his absence. Contact staff member Rodney Esperanza for general matters or to forward a message, during regular office hours.

Mass Intentions— AUGUST 19 to 25

Sunday	11:00 am	† Abraham Lo
Monday	12:15 pm	Brittany Binstock (<i>Intention</i>)
Tuesday	12:15 pm	Isaac Binstock (<i>Intention</i>)
Wednesday	12:15 pm	Bailey Binstock (<i>Intention</i>)
Thursday	12:15 pm	Eli Binstock (<i>Intention</i>)
Friday	12:15 pm	Connie Tan (<i>Birthday</i>)
Saturday	12:15 pm	† Mr. & Mrs. J.H. Collins, Jr.

THE QUEENSHIP OF THE BLESSED VIRGIN MARY

August 22 is the Feast of The Immaculate Heart of Mary, Traditional Calendar and the Queenship of Mary, the New Calendar. October 11 is the Feast of the Divine Maternity, both Calendars and the Queenship of Mary, Traditional Calendar.

On the 11th of October 1954, Pope Pius XII established the Feast of the Queenship of Mary to be celebrated throughout the world, and commanded that on that day each year, the world should renew its consecration to her. In the future the Feast came to be celebrated on 22nd of August.

"The purpose of the Feast is that **all may recognize more clearly and venerate more devoutly the merciful and motherly sovereignty of her who bore God in her womb**" (Ven. Pius XII, Ad. Coeli Reginam).

On the day of her Assumption, Mary our Mother was solemnly crowned by Christ and received by the whole court of Heaven as Queen.

What Christ has done in Heaven and the Church has done on our behalf we should now do individually, that is, we should recognize Mary's Queenship, enthrone her in our homes, consecrate ourselves to her and, by this means, establish in our lives the reign of Mary Immaculate Queen of the Universe.



CatholicTradition.org

ASSISI PARDON

PORZIUNCULA PARDON is always available under the conditions the Catholic Church has stipulated.

The conditions for receiving the Porziuncula Pardon are:

To receive the Porziuncula Indulgence, one must receive sacramental absolution and receive Holy Communion at Mass. Additionally, one must visit a church where one prays at least the Creed and an Our Father for the intentions of the Pope. Additionally, one must be completely free of any attachment to sin; if this condition is not met, the indulgence is partial rather than plenary.

At the National Shrine of St. Francis of Assisi, the Pardon of Assisi may be received on October 4th, the Feast of St. Francis of Assisi (in the Shrine Church); on any two days of one's own choosing during the year (one day in the Church and one day in the Porziuncula Nuova); and as often as one makes a formal pilgrimage as part of a group to the Shrine Church or to the Porziuncula Nuova. (One may receive a plenary indulgence only once a day and it may be applied to oneself or to the soul of one of the faithfully departed.)

The Capuchins

Mission Statement

As Capuchin Franciscans we follow St. Francis of Assisi as brothers, living the Gospel in prayer, fraternity and ministry, witnessing simply to Jesus Christ and the Church as a joyful presence of hope and salvation to all, especially to those most in need.

Guiding Principles

PRAYER - Rooted in our Capuchin contemplative tradition and expressed in many forms

As followers of St. Francis, desiring to be conformed more perfectly to the crucified and risen Christ

- We affirm that our prayer is rooted in our Capuchin contemplative tradition and is expressed in many forms.
- We seek to witness both personally and communally to affective prayer.
- We seek to become a living prayer and joyful presence to draw others to Christ.

FRATERNITY - Rooted in mutual love, humble reverence and respect for one another and for all people

We Capuchins are friars minor, rooted in mutual love, humble reverence and respect for one another and for all people.

- Individually and communally, we commit ourselves to be in greater solidarity with the poor.
- We manifest a compassionate caring attitude toward one another as brothers.
- We affirm, animate, support and encourage the building of community.

MINORITY - Following the meek and humble Christ and sharing our joy as lesser brothers by walking with people of every social condition

As brothers of St. Francis, we faithfully follow the meek and humble Christ.

- We cultivate a disposition of humility and respect of the dignity of others.
- We share our joy as lesser brothers by walking with people of every social condition and by being instruments of reconciliation.
- We commit ourselves to the evaluation of our lifestyle, both individually and communally.

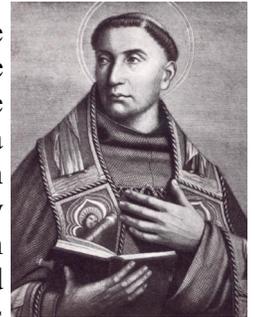
Reflections on the Wisdom from St. Francis

by Fr. Bobby

“Those who are placed over others should boast of it as much as if they were assigned to wash their feet.” Admonition 4.

As Francis of Assisi began to have more followers and his small brotherhood became an order with first hundreds and then thousands of brothers (friars), he knew that they had to have structure, to have certain friars be in charge. Yet, he remembered Jesus words from the Gospel: “Those who are in authority [often] lord it over others and make their importance felt. It cannot be that way with you.” He wanted those brothers who were placed in charge to be called *ministers* to remind them that their duty was to serve the other brothers. “Minister” means one who stands in service to others, something like waiters or butlers or maids. St. Francis says in his *Rule*: “Let the ministers receive the other brothers kindly, that these same brothers may deal with them as masters with their servants, for so it must be that the ministers are the servants of all the brothers.”

This was the way to live the gospel! When *St. Bonaventure*, the seventh minister general of the whole Order, was made a Cardinal, those who brought him the symbols of his new authority found him washing the dishes with the other brothers, and he asked them to wait until his work was finished. St. Francis reminds all of us who have authority, in whatever circumstances, that we must follow the example of Jesus, who came “not to be served, but to serve.” God bless and keep you!



Fr. Robert Barbato, OFM Cap. is the pastor of Old Mission Santa Inés in Solvang, CA.

PROVINCIAL TO ATTEND CAPUCHIN GENERAL CHAPTER IN LATE AUGUST



Dear Friends of the Capuchins,

St. Francis once told his brothers, “I see men coming from all over the world, called by the Lord to join our band of God’s troubadours!” Today, his vision is realized, perhaps, beyond his wildest dreams.

At the end of the summer, I will be attending our General Chapter in Rome, where friars from all over the world will gather to discuss our life as Capuchins. It is always a great gift to meet friars from other countries and compare notes.

One thing is true everywhere: we are able to continue to minister among God’s people because of the generosity of so many friends and benefactors. Whether we gather as an international brotherhood, or simply a small community in each of our houses, our prayers always go out for those brothers and sisters who support us and work with us among God’s people.

I thank you once more for your wonderful generosity, which allows our ministry here and in Northern Mexico to continue and flourish. Please know I will take your intentions with me as I travel to Rome, and I will commend you to the Lord’s care. Pray for me and all the brothers.

May the Lord bless and keep you!

Fr. Harold Snider, OFM Cap.

Fr. Harold Snider, OFM Cap.
Provincial Minister

FIFTEEN YEARS OF THE CAPUCHINS IN RUSSIA

Fifteen years ago, in 2003, the first Capuchin house in Russia was opened. It is in the city of Voronezh in the diocese of Saratov, which has a million inhabitants but only 120 Catholics. In this sense ours is a small Catholic presence in a large area of Orthodox majority.

This year, 2018, on June 29, the feast of Saints Peter and Paul—the patrons of the parish—a second house was erected in the city of Belgorod (also in the diocese of Saratov). Belgorod has 350,000 inhabitants and about sixty Catholics, mostly students from various African, Latin American, and Asian countries.

Currently there are five friars total working in these two houses. Belgorod is in eastern Russia, close to the border with Ukraine. Officially and in Capuchin terms, the territory belongs to the Custody of Ukraine and Russia, which is a provincial custody of the Province of Kraków.



www.OFMCap.org

MOSAIC TV

On Chinese Catholics in the Archdiocese of S.F.
Sunday, September 2, 2018

5:30 am KPIX television Channel 5, CBS Bay Area
Re-airing on Sunday, September 30, at 5:30 am

San Francisco and the Bay Area are indeed a "mosaic," made up of persons, families, and communities of many races, languages, and religions. The Catholic church in San Francisco has always responded to the needs of immigrant groups. Today we have pastoral ministries that serve 18 distinct ethnic groups. And that, of course, includes Chinese Catholics. The first Chinese came here, like so many people from east, west, north, and south, in the Gold Rush. And despite intolerance, discrimination, and many difficulties, they have endured, thriven, and contributed enormously. And new waves of Chinese continue to arrive, to study, to work, or to live here permanently.

On this show, we talk with Fr. Peter Zhai, SVD, a priest of the Divine Word Society, a native of mainland China and a cradle Catholic, who directs the Chinese Ministry of the Archdiocese. We learn a little history, catch up with what's happening now, and try to peer a bit into the future.



Blessing of St. Francis of Assisi

"God bless you and keep you. May God smile on you, and be merciful to you; May God turn his regard towards you and give you peace. May God bless you."



RELEVANT RADIO: San Francisco—Bay Area—**KSFB – 1260 AM**, plus now on **101.7 FM**
Live Stream : www.relevantradio.com, Click  at the top of the webpage

CATHOLIC TV MASS: Sundays at 6:00am on KTSF Channel 26 and KOFY Channel 20.

Archbishop Cordileone's New Video Channel:

Please visit: <http://sfarchdiocese.org/home/archbishop/video-series-with-archbishop-cordileone>
EWTN (Eternal Word Television Network) Videos— Television, Online Live Streaming & Radio
<http://www.ewtn.com/multimedia/live.asp>

VATICAN YOUTUBE CHANNEL <https://www.youtube.com/user/vatican#p/a>

BIBLIACLERUS http://www.clerus.org/bibliaclerus/index_eng.html

"This program offers Sacred Scripture, its interpretation in light of Sacred Tradition and the teachings of the Magisterium, with appropriate theological commentary and exegesis."

CATHOLIC CATECHISM COMPENDIUM

http://www.vatican.va/archive/compendium_ccc/documents/archive_2005_compendium-ccc_en.html

Any and all signs, posters, fliers, pamphlets, booklets, etc. must be submitted to the Rector for review, possible edit or revision, and necessary authorization before the desired materials can be properly posted, displayed or distributed on the properties of the *National Shrine of St. Francis of Assisi. Furthermore, any and all Solicitation, petition signing, and promotion of any and all entities outside of the Nat'l. Shrine itself is prohibited without prior approval of the Shrine Rector. It is also Shrine Policy that the removal, altering, and or discarding of any and all approved signage, posters, pamphlets, booklets, etc. will be by Shrine Rector authorization only. Any and all materials that do not abide by this Policy of the Rector: Fr. John De La Riva, OFM Cap., will be removed and confiscated.

*Please note: The St. Francis Church, the Portiuncola Nuova Chapel, and the Rectory residence together constitute the properties of the National Shrine of St. Francis of Assisi.