



NATIONAL SHRINE OF SAINT FRANCIS OF ASSISI

SERVED BY THE CAPUCHIN FRANCISCANS

Very Reverend John De La Riva, O.F.M. Cap., Rector

**MOST REVEREND SALVATORE J. CORDILEONE, J.C.D.
ARCHBISHOP OF SAN FRANCISCO**

February 17, 2019

Sixth Sunday in Ordinary Time

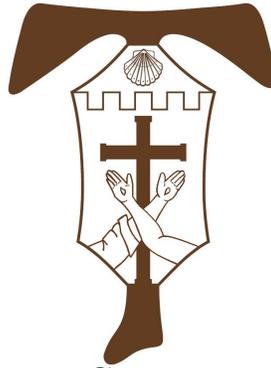
Blessed is the one who trusts in the LORD,
whose hope is the LORD.

— *Jer. 17:7*

MASS TIMES

MONDAY — SATURDAY:
12:15 PM

SUNDAY: 11:00 AM



CONFESSIONS

MONDAY—SATURDAY:
11:00 AM—12:00 Noon

Also by appointment

NATIONAL SHRINE HOURS

**HISTORIC CHURCH: 10:00AM - 5:00PM MONDAY - SATURDAY
10:00AM - 2:00PM SUNDAY**

OPEN CERTAIN HOLIDAYS

**PORZIUNCOLA CHAPEL: 10:00AM - 4:00PM MONDAY - SATURDAY
10:00AM - 2:00PM SUNDAY**

SATURDAYS IN THE CHAPEL:

HOLY ROSARY SODALITY AT 2:30PM & CHAPLET OF DIVINE MERCY AT 3:00PM

FIRST SATURDAYS IN THE HISTORIC CHURCH:

ST. PADRE PIO PRAYER GROUP 10AM—1PM

Marriages at the Shrine • By special permission • All inquiries: Please contact the Shrine office for Rector's initial assessment • Note: Arrangements at least six months in advance

Baptism • Contact the Shrine office for details

Church & Office: 610 Vallejo Street (at Columbus) San Francisco, CA 94133

Office: (415) 986-4557 **Hours:** Mon. - Fri. 9:00 am - 5:00 pm

Email: info@shrinesf.org **Website:** ShrineSF.org



ELEVATOR ACCESS: Please ask the Rector or one of our Shrine volunteers if you need assistance with our Main Church elevator, or automatic door for the Porziuncola Nuova chapel.

SUNDAY'S READINGS

First Reading — The one who trusts in the LORD is like a tree planted beside the waters (*Jeremiah 17:5-8*).

Psalms — Blessed are they who hope in the Lord (*Psalms 1*).

Second Reading — Christ has been raised from the dead, the firstfruits of those who have fallen asleep (*1 Corinthians 15:12, 16-20*).

Gospel — Blessed are you who are poor, hungry, weeping. Woe to you who are rich, filled, laughing (*Luke 6:17, 20-26*).

DAILY MASS READINGS

Monday: Gn 4:1-15, 25; Ps 50:1, 8, 16bc-17, 20-26; Mk 8:11-13

Tuesday: Gn 6:5-8; 7:1-5, 10; Ps 29:1a, 2, 3ac-4, 3b, 9c-10; Mk 8:14-21

Wednesday: Gn 8:6-13, 20-22; Ps 116:12-15, 18-19; Mk 8:22-26

Thursday: *St. Peter Damian, Bishop and Doctor of the Church*

Gn 9:1-13; Ps 102:16-21, 29, 22-23; Mk 8:27-33

Friday: *The Chair of Saint Peter the Apostle*

1 Pt 5:1-4; Ps 23:1-3a, 4-6; Mt 16:13-19

Saturday: *St. Polycarp, Bishop and Martyr*

Heb 11:1-7; Ps 145:2-5, 10-11; Mk 9:2-13

Mass Intentions — FEBRUARY 17 to 23

Sunday	11:00 am	Matt & Stephanie Garcia (<i>Intention</i>)
Monday	12:15 pm	Shrine CLOSED—No Mass
Tuesday	12:15 pm	Sean Andrew Felix (<i>Intention</i>)
Wednesday	12:15 pm	† Otto Werrbach
Thursday	12:15 pm	† Mauricio S. Galeano
Friday	12:15 pm	† Mauricio S. Galeano
Saturday	12:15 pm	† Klaus Schmidt

PRESIDENTS' DAY HOLIDAY

Monday, February 18

The historic church, Porziuncola chapel and Shrine office will be **CLOSED** in observance of the U.S. holiday. There will be no confessions or Mass.

The Shrine will resume the regular schedule on Tuesday, Feb. 19.

FEAST OF THE CHAIR OF SAINT PETER

February 22 is the feast of the Chair of St. Peter the Apostle. The Church has celebrated this occasion since at least the mid-4th century. This feast day celebrates St. Peter as the first bishop of Rome and the teaching authority of the Vicar of Christ. Also known as the Throne of Saint Peter, a relic is conserved in St. Peter's Basilica in Vatican City. The relic is a wooden throne tradition claims that Peter, the first Pope, used as Bishop of Rome. The relic is enclosed in a sculpted gilt bronze casing designed by Gian Lorenzo Bernini and produced between 1647 and 1653.
(pictured below)



Lent Schedule - 2019

REGULAR SCHEDULE

Confession: Monday – Saturday 11:00am – 12:00pm

Mass: Monday – Saturday. 12:15pm

Sunday Mass: 11:00am

IN ADDITION TO REGULAR SCHEDULE

Ash Wednesday, March 6

Confession: 11:00am – 12:00pm and 5:45pm – 6:45pm

Mass: 12:15pm and 7:00pm * **Distribution of ashes at each Mass**

Shrine Church hours: 10:00am – 8:00pm

Wednesdays of Lent

Confession: 11:00 am – 12:00 pm, and 5:45 pm – 6:45 pm

Mass: 12:15 pm and 7:00 pm

Shrine Church hours: 10:00 am – 8:00 pm

Fridays of Lent * Except Good Friday

Stations of the Cross: 1:00 pm

Exposition of the Blessed Sacrament: 5:00 pm - 6:45 pm (*Concluding with Benediction*)

Confession: 5:15 pm - 6:45 pm

Mass: 7:00 pm

Confession (after Mass): 7:45 pm - 9:00 pm

Shrine Church hours: 10:00am – 9:00pm



Any and all signs, posters, fliers, pamphlets, booklets, etc. must be submitted to the Rector for review, possible edit or revision, and necessary authorization before the desired materials can be properly posted, displayed or distributed on the properties of the *National Shrine of St. Francis of Assisi. Furthermore, any and all Solicitation, petition signing, and promotion of any and all entities outside of the Nat'l. Shrine itself is prohibited without prior approval of the Shrine Rector. It is also Shrine Policy that the removal, altering, and or discarding of any and all approved signage, posters, pamphlets, booklets, etc. will be by Shrine Rector authorization only. Any and all materials that do not abide by this Policy of the Rector: Fr. John De La Riva, OFM Cap., will be removed and confiscated.

*Please note: The St. Francis Church, the Portiuncola Nuova Chapel, and the Rectory residence together constitute the properties of the National Shrine of St. Francis of Assisi.

AHEAD OF POPE’S ABUSE SUMMIT, ONE EXPERT WARNS THERE IS NO “ONE SIZE FITS ALL” FIX

By Elise Harris and John Allen Jr., CruxNow.com
February 11, 2019

ROME - A leading expert in the field of child protection has said that while one goal of the upcoming Vatican summit on abuse prevention is to get the world’s bishops on the same page, a uniform solution to the clerical abuse issue doesn’t exist.

Speaking to *Crux*, Jesuit Father Hans Zollner said he believes the reason for calling the **Feb. 21-24 anti-abuse summit** is because “this is a very urgent, very challenging moment for the Church and an urgent question which the Holy Father has made a priority for himself and for the Church, by calling for this unique meeting.”

Zollner, head of the Center for Child Protection at Rome’s Pontifical Gregorian University and a member of the Pontifical Commission for the Protection of Minors, is a member of the organizing committee for the February meeting along with Cardinal Blase Cupich of Chicago; Cardinal Oswald Gracias from India and Archbishop Charles Scicluna of Malta, the Vatican’s former top prosecutor of sex abuse crimes.

The heads of all bishop’s conferences throughout the world will attend the gathering, as well as members of Eastern Catholic Churches and religious superiors.

Echoing the words of Pope Francis, Zollner said the summit will be a meeting of “pastors” who will come together to pray, and who will “listen to be informed about what they need to do, and to own that.”

While a three-day-meeting is not enough to dive into complex issues such as implications related to canon law, there needs to be follow-through on what is discussed, he said, adding that one goal will be to achieve some sort of global uniformity in terms of best-practices in abuse prevention and prosecution.

“At the same time, there can be no one-size-fits-all guideline for the whole Church, because our languages do not translate certain concepts, the law systems are completely different, the political and social situations are very diverse,” he said.

“If Rome comes and gives everybody one guideline, everyone thinks things are solved once and for all,” but this is not the case, he said. “You need to be sure those responsible do the work.”

NOTE AND PRAYER FROM THE SHRINE RECTOR

Dear people of God, as the whole church awaits the outcome from our U.S. Bishops important meeting with Pope Francis this week concerning the grave situation of recurring sexual abuse, and dereliction of leadership by many in the Episcopate I encourage all the faithful to initiative and persevere in a mighty Vigil of prayer for our Bishops, clergy, and all the faithful who constitute the Church. In a special way we keep close in prayer all who have been victims of abuse.

I offer this prayer:

O gracious and almighty God, we give you thanks for your loving care and solicitude. Praise be to you for the gift of your only begotten Son, our Good Shepherd, who condescended to come humbly among us and to embrace our humanity. Jesus, your Son, is our Savior and Redeemer, the source of all wholeness and holiness of life. He is our comforter, healer, guide, protector, counselor and sanctifier.

In the name of Jesus Christ, may all fruits and gifts of the Holy Spirit pour out upon the Pope and all the bishops - called and consecrated - as shepherds of Christ’s flock, increase in the them humility and fear of the Lord as the necessary gate way to true wisdom and clarity of discernment. Gracious Lord enable them to not only assess and identify the true challenges and grave problems that exist but to arm them with the grace of courage and fortitude to take all action necessary for the healing of wounds, the restoration of spiritual health of the Church - the Body of Christ, and to rekindle the vibrancy and fruitfulness of its Witness beyond the pall of past scandals.

May the fruitful grace, in the midst of these present trials, beckon all the faithful to be renewed in a commitment of faith and disciple - to walk meek and humble in the Gospel way of faith, hope and love.

AMEN!

St. Francis of Assisi, Pray for us!

HEART OF A PRIEST
RELIC PILGRIMAGE OF
ST. JEAN VIANNEY'S
INCORRUPT HEART COMES
TO SAN FRANCISCO!

Thursday, Feb. 28
ST. PIUS X CHURCH
1100 Woodside Blvd., Redwood City
Eucharistic Holy Hour
7-9 PM

Friday, March 1
ST. AUGUSTINE CHURCH
3700 Callan Blvd., South San Francisco
Mass 12 PM
Adorned by *Archdiocese of San Francisco*

Saturday, March 2
OUR LADY OF LORETTO CHURCH
1806 Novato Blvd., Novato
Vigil Mass
5 PM (English) & 7 PM (Spanish)

Saturday, March 3
ST. MARY OF THE
ASSUMPTION CATHEDRAL
1311 Gongoh St., San Francisco
Shrine of St. Jean Vianney
11 AM (English) & 1 PM (Spanish)
11 AM Cultural Holy Babes' Christian

KNIGHTS OF COLUMBUS
IN SOLIDARITY WITH OUR PRIESTS
kofc.org/vianney
#HeartOfAPriest

RELIC OF ST. JOHN VIANNEY VISITS THE ARCHDIOCESE

Sponsored by the Knights of Columbus

- Thursday, Feb. 28—St. Pius X Church, Redwood City
- Friday, March 1—St. Augustine Church, So. San Francisco
- Saturday, March 2—Our Lady of Loretto Church, Novato
- Sunday, March 3—St. Mary of the Assumption Cathedral, San Francisco

Jean-Baptiste-Marie Vianney, a French parish Priest, was born in 1786 and died on August 4, 1859. As a youth he and his family were forced to travel a great distance to attend Mass since its celebration was prohibited in France during that period in history.

As a newly ordained priest Jean Vianney was sent to a small church in the remote French hamlet of Ars. By his saintly example in lifestyle, his inspired preaching, and undiminished dedication to pastoral ministry, especially in the Sacrament of Penance, Jean Vianney brought souls to Christ and eventually the entire community was radically transformed. News of his ministry spread and people from around the world sought his counsel. As many as 20,000 pilgrims a year traveled to Ars, desiring to Confess to the Curé who spent long hours in the Confessional each day.

Jean Vianney was canonized in 1925. His incorrupt body lies in a glass casket above the main altar in the Basilica of Ars.

The Capuchins

Reflections on the Wisdom from St. Francis

by Fr. Bobby

"The Lord's sheep followed Him in tribulation and persecution, in shame and hunger, in weakness and temptation, and in other ways...It is a great shame for us, the servants of God, that the saints have accomplished great things and we only want to receive glory and honor by recounting them." Admonition VI.

It is sometimes asserted that St. Francis was against books, against learning and academia, but this is not really true. In his *Testament* Francis says: "We should honor all theologians and those who minister the word of God to us." Francis did not disdain learning, but he was well aware that people could become more enamored by what they said about God than actually fall in love with God himself. It is a great thing to read about saints like Francis of Assisi. It is more of a challenge to not only admire them, but try to live God's grace in our own lives, to become the saints we are called to be. The lives of the saints are not meant to recount an impossible dream, but to show us that the Gospel of Jesus can be lived by real human beings, men and women like us! God bless you always,

Fr. Robert Barbato, OFM Cap. is the pastor of Old Mission Santa Inés in Solvang, CA.

INTERNATIONAL CAPUCHINS ON INSTAGRAM



Custody of Nirmala Assam-Meghalaya, India Postulancy



New Zealand

WHAT HAS BEEN THE BIGGEST REWARD SO FAR IN NOVITIATE?

"My greatest reward these past months has been my encounter with Christ's Love and healing power."

- Br. Artie Vazquez



Brother Artie Vazquez is a novice of the Western America Province of Capuchins.

He is currently at the San Lorenzo Novice House in Santa Ynez, CA.

Please pray for Br. Artie as he continues to discern and deepen God's calling in his life.

ASSISI PARDON

PORZIUNCULA PARDON is always available under the conditions the Catholic Church has stipulated.

The conditions for receiving the Porziuncula Pardon are:

To receive the Porziuncula Indulgence, one must receive sacramental absolution and receive Holy Communion at Mass. Additionally, one must visit a church where one prays at least the Creed and an Our Father for the intentions of the Pope. Additionally, one must be completely free of any attachment to sin; if this condition is not met, the indulgence is partial rather than plenary.

At the National Shrine of St. Francis of Assisi, the Pardon of Assisi may be received on October 4th, the Feast of St. Francis of Assisi (in the Shrine Church); on any two days of one's own choosing during the year (one day in the Church and one day in the Porziuncula Nuova); and as often as one makes a formal pilgrimage as part of a group to the Shrine Church or to the Porziuncula Nuova. (One may receive a plenary indulgence only once a day and it may be applied to oneself or to the soul of one of the faithfully departed.)